

# 2009 US National Pankration Championships

Oct 25, 2009

Santa Ana High School  
520 W. Walnut St., Santa Ana CA 92706



## Competitor Entry Registration Form

<b>Rookie</b>	<b>Novice</b>	<b>Pre-Teens</b>	<b>Cadet Girls</b>	<b>Cadet Boys</b>	<b>Juniors Boys</b>	<b>Adult Female</b>	<b>Adults- Men</b>
(8 yrs and under) Boys and Girls  <input type="checkbox"/> 55 lbs  <input type="checkbox"/> 56-65  <input type="checkbox"/> 66 plus (80 lb limit)  Contact us if more than 80lbs.	(9 - 10 yrs) Boys and Girls  <input type="checkbox"/> 65 lbs  <input type="checkbox"/> 66-75  <input type="checkbox"/> 76-85  <input type="checkbox"/> 86 plus (110lb limit)  Contact us if more than 110lbs.	(11 &- 12 yrs) Boys and Girls  <input type="checkbox"/> 80 lbs  <input type="checkbox"/> 81-90  <input type="checkbox"/> 91-110  <input type="checkbox"/> 110 plus (135lb limit)  Contact us if more than 135lbs	(13 - 14 yrs)  <input type="checkbox"/> Lightweight  <input type="checkbox"/> Upper weight  Weights will be pooled into appropriate weight class.  List Estimated Weight Here:  _____	(13 & 14 yrs)  <input type="checkbox"/> 100 lbs  <input type="checkbox"/> 101-110  <input type="checkbox"/> 111-125  <input type="checkbox"/> 126 -140  <input type="checkbox"/> 141 plus (175 lb limit)  Contact us if more than 175 lbs	(15 - 17 yrs)  <input type="checkbox"/> 125 lbs  <input type="checkbox"/> 126 -135  <input type="checkbox"/> 136-145  <input type="checkbox"/> 146-160  <input type="checkbox"/> 161 -180  <input type="checkbox"/> 181 plus (215 lb limit) Contact us if more than 215 lbs.	(15 & UP)  <input type="checkbox"/> Lightweight  <input type="checkbox"/> Upper weight  Weights will be pooled into appropriate weight class.  List Estimated Weight Here:  _____	(18 & UP)  <input type="checkbox"/> 140 lbs  <input type="checkbox"/> 141-150  <input type="checkbox"/> 151 - 160  <input type="checkbox"/> 161 - 170  <input type="checkbox"/> 171 - 180  <input type="checkbox"/> 181- 190  <input type="checkbox"/> 191-200  <input type="checkbox"/> 200-215  <input type="checkbox"/> 216 & over (No weight limit)

**Free event T-Shirt if pre-paid registration is received by October 15**

T-Shirt size \_\_\_\_\_

First Name: \_\_\_\_\_ Last Name: \_\_\_\_\_ Age: \_\_\_\_\_ Sex: \_\_\_\_\_ Weight: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ ZIP: \_\_\_\_\_

Email address: \_\_\_\_\_

Home Tel. (\_\_\_\_\_) \_\_\_\_\_ Cellular Tel (\_\_\_\_\_) \_\_\_\_\_

Competitor's School Address and Contact Information:

Instructor's full name: \_\_\_\_\_ School Name: \_\_\_\_\_

***All competitors must weigh in with ID: Either Oct 24<sup>th</sup> or Oct 25th 7-8:30 AM  
See Fightleague.org for times and locations.***

**PARTICIPATION FEE:**      **NOTE: (Space is limited. Once a Weight Class is full it will be closed.)**  
**\$55 for All Competitors.      PRE-REGISTER TO GUARENTEE YOUR PLACE IN THE TOURNAMENT.**

**TEAM DISCOUNT:** \$5 discount per competitor for schools/ teams with 5 competitors. \$10 discount per competitor for schools/ team with 10 competitors. Team Coach will receive full refund in the amount of discount after registrations.

**Send Check or money order \*\*\$55 Payable to So Cal Pankration, PO Box 451, Lake Forest, California 92630  
 \*\*\$65 if registered after Oct. 20, 2009**

### Liability waiver

I agree to hold harmless, the Amateur Pankration League; So Cal Pankration; Southern California Association of Pankration Athlima; USA Federation of Pankration Athlima; Santa Ana Unified School District; All employees, volunteers, agents and associates named and unnamed, in the event of injury and serious injury occurring, during, prior and following the US National Pankration Championships. I understand that participation in this event/ activity has a certain amount of risk of injury, serious injury or death. I acknowledge I am medically fit and I have current and valid health insurance. In the event of an emergency I herby authorize any licensed medical personal to perform any accepted medical procedure deemed necessary and I agree to bear the expense of such treatment. I understand and agree that I may be photographed and/or filmed during this event. I further agree and understand that my image may be displayed in magazines, web sites, DVD's/ videos and other sources of media without further notice or action.

SIGNATURE OF APPLICANT: \_\_\_\_\_ (parents/guardian must sign if applicant is under 18) DATE: \_\_\_\_\_

**Questions - Contact us at [jfrank128@cox.net](mailto:jfrank128@cox.net) or Fax 949 305-9170**

**Web Site: [www.fightleague.org](http://www.fightleague.org)**